1. **NEIGHBORHOOD ORGANIZATION**

   South Uptown Neighborhood Association

2. **ORGANIZATIONAL INFORMATION**

   Neighborhood Organization Contact: Scott Engel

   Organization Address: 3501 Aldrich Avenue S., Minneapolis, MN 55408

   Organization Address 2:

   Organization ZIP: 55408

   Organization Email Address: info@southuptown.org

   Organization Phone Number: 612-823-2520

3. **ORGANIZATION WEBSITE AND SOCIAL MEDIA**

   Website: southuptown.org

   Facebook: facebook.southuptown.com

   Twitter: #caragmpls

   Other:

4. **DATE OF BOARD APPROVAL**

   Once your board has reviewed this draft annual report, please provide the date of the meeting at which the board approved submission of this report to NCR. Note: Meeting minutes may be requested by NCR.

   **03/19/2019**
2018 Annual Report
Community Participation Program
Stakeholder Involvement – Basic Outreach and Engagement

WHICH OF THE FOLLOWING OUTREACH ACTIVITIES DID YOUR ORGANIZATION USE IN 2018?

5. **MEETINGS** (please check all that apply)
   - [ ] Held regular committee meetings or discussion groups that are open to all stakeholders
   - [X] Held at least one general membership or community meeting (in addition to the annual meeting) to gather input from residents and other stakeholders for a neighborhood specific initiative
   - [X] Hosted at least one general membership or committee meeting in response to a City request for input - such as a development proposal, transit planning or public works project
   - [ ] Conducted one or more focus groups

6. **DOOR-TO-DOOR** (please check all that apply)
   Door-Knocking (with goal of face-to-face engagement)
   - [X] At least once reaching a portion of neighborhood
   - [ ] At least once reaching most or all of the neighborhood
   - [ ] For more than one issue/outreach effort
   - [ ] On a routine basis
   - [ ] Conducted primarily by staff members
   - [ ] Conducted primarily by volunteers
   - [X] Carried out primarily to increase membership and participation
   - [X] Carried out primarily to gather input or inform on a specific city or neighborhood issue

7. **Approximately how many households did you reach through DOOR-KNOCKING in 2018?**
   
   25
8. **FLYERING** (please check all that apply)

Distributing flyers (dropping literature at doors)

- ✓ At least once reaching a portion of neighborhood
- ✓ At least once reaching most or all of the neighborhood
- ✓ Carried out primarily to inform and increase membership and participation
- ✓ Carried out primarily to gather input or inform on a specific city or neighborhood issue

9. **Approximately how many households did your organization reach through FLYERING in 2018?**

2000

10. **EVENTS** (please check all that apply)

- ✓ Staffed a booth or table at neighborhood event or other community event that included sign-up sheets, surveys or information about your organization
- ✓ Organized one or more issue specific event (such as a safety forum, housing fair, Open Streets, Creative Citymaking, etc.)
- ✓ Organized smaller events for specific outreach to target audiences (e.g., sidewalk tabling to reach renters, lemonade stands, tabling at Farmer’s Market, etc.)

11. **COMMUNICATION** (please fill in all that apply)

Print a paper newsletter
(If so, at what frequency?)

- Number of subscribers to your email list 650
- Number of followers on Facebook and Twitter Combined 1700
12. **OTHER** (please check all that apply)

- [x] Conducted at least one community-wide survey (such as a random sample or all-household survey)
- [ ] Conducted another form of survey (e.g., intercept survey)
- [ ] Developed partnerships with cultural, religious, professional or business associations to expand outreach into under-represented

*Other activities* (please describe here):

13. Please provide an estimate of **VOLUNTEER HOURS** provided to your organization in 2018

2000

14. **How did your organization reach out to under-represented groups in your neighborhood?** (please check all that apply)

- [x] Worked on an issue of particular interest to an under-represented group within the neighborhood
- [ ] Provided notices of annual and special meetings in multiple languages
- [ ] Provided newsletter articles or web pages in multiple languages
- [x] Targeted outreach in apartment buildings or blocks to reach renters
- [ ] Targeted tabling at other events or locations (such as farmers markets, cultural events, etc.)
- [ ] Held focus groups or open meeting formats for under-represented communities
- [ ] Met with other agencies in the community that work closely with under-represented constituencies in the neighborhood
- [x] Included an Americans with Disabilities Act statement on meeting and event notices
- [x] Reviewed participation activities, and identified new leaders and volunteers for volunteer, committee and board participation
- [ ] Held one-time/pop up events in areas of the neighborhood that don’t often have neighborhood meetings

*Other activities* (please describe here):
15. What more would you like to tell NCR or the community about your Stakeholder Involvement? What are you doing that is new or particularly successful to involve residents and others?
17. **MAJOR HIGHLIGHT #1**

The neighborhood association heard feedback that there was a desire to come up with a new name for the neighborhood after the change from Lake Calhoun to B-de Maka Ska. The organization started a Name Change Task Force made up of mostly new volunteers that included about 50% renters. The task force led a 6-month effort to solicit input and feedback through community events, two internet surveys, door-knocking, and a happy hour dedicated to the topic. Name ideas were generated, narrowed down, and finally voted upon at the neighborhood Annual Meeting drawing 180 attendees who came out to vote, hear Mayor Frey speak, and share a meal.

The effort not only resulted in a new name for the neighborhood and organization, but was able to engage more residents around our community identity. Neighbors appear to have taken on the South Uptown name because it better reflects the location in Minneapolis and disassociates the area from Calhoun.

18. **MAJOR HIGHLIGHT #2**