Page 2: Organization Information

Q1

Neighborhood Organization Information	
Main Contact Name	Nicole Pappas
Organization Name	Sheridan Neighborhood Organization
Organization Address:	1304 University Av NE #301
City	Minneapolis
State	MN
Organization ZIP:	55413
Organization Email Address:	sno@sheridanneighborhood.org
Organization Phone Number:	(612) 379-0728

Q2

WEBSITE AND SOCIAL MEDIA

Q3	Respondent skipped this question	
Other	https://www.instagram.com/sno_mpls/	
Facebook	https://www.facebook.com/snompls	
Website	https://www.sheridanneighborhood.org	

Q3

When and where do you hold your monthly board meetings?

Date of Board approval

After your board reviews this **02/26/2024** draft annual report, please provide the approval date or the anticipated approval date if not yet approved. Meeting minutes may be requested by NCR.

Page 3: Updated Documents

Q5

Upload your Certificate of Insurance for liability insurance

IR110000.pdf (3.7MB)

Q6

Upload your Certificate of Insurance for Directors and Officers Insurance

Directors%20%26%20Officers%2023-24%20USLI(8).PDF (1.1MB)

Q7

Upload an update board list

SNO%20Board%202023.docx (288.2KB)

Q8

Upload your overall organizational budget

2023%20Budget.pdf (35.9KB)

Page 4: Staffing

Q9

Indicate the POSITION TITLE of each PAID EMPLOYEE OR CONTRACT STAFF (excluding professional services such as accounting, legal, etc.)

Position Title #1

Office and Outreach Manager

Please indicate below the AVERAGE HOURS PER WEEK of each paid staff (excluding separate professional services such as accounting, legal, etc.)

#1 Hours/Week

30.0

Q11

Please share the name of your accountant or bookkeeping service provider.

Elysha

Q12

Respondent skipped this question

IF NEEDED, PROVIDE ADDITIONAL INFO BELOW: Note if any positions are seasonal, temporary, etc.

Page 5: Stakeholder Engagement - Outreach & Engagement

Q13 MEETINGS (Check all that apply)	Held regular committee meetings or discussion groups that are open to all stakeholders Held at least one general membership or community meeting (in addition to the annual meeting) to gather input from residents and other stakeholders for a neighborhood specific initiative Hosted at least one general membership or committee meeting in response to a City request for input - such as a development proposal, transit planning or public works projects Conducted one or more focus groups, Other (please specify):
Q14 DOOR-TO-DOOR - with goal of face-to-face engagement (Check all that apply)	Other (please specify): Tabling at 6 Neighborhood Events

Approximately HOW MANY HOUSEHOLDS DID YOU REACH through door-knocking last year?

0

Q16

 $\ensuremath{\mathsf{FLYERING}}$ - Dropping literature at doors (Check all that apply)

Other (please specify): Partnered with the Sentryz Mailer so that all Sheridan Residents were reached

Q17

Approximately HOW MANY HOUSEHOLDS DID YOU REACH through flyering last year?

1740

Q18 EVENTS (Check all that apply)	 Staffed a booth or table at neighborhood event or other community event that included sign-up sheets, surveys or information about your organization. Organized one or more issue specific event (such as a safety forum, housing fair, Open Streets, Creative Citymaking, etc). Organized smaller events for specific outreach to target audiences (e.g., sidewalk tabling to reach renters, lemonade stands, tabling at Farmer's Market, etc.)
Q19	
COMMUNICATION (Fill in all that apply)	
Email newsletter (share frequency and subscriber total)	bimonthly to 1,099 subscribers
Primary social media [facebook, twitter, or other] (share posting	Facebook 1300 followers

frequency and subscriber count)

Q20 OTHER (Check all that apply)	Conducted at least one community-wide survey (such as a random sample or all-household survey)
	Developed partnerships with cultural, religious, professional or business associations to expand outreach into under-represented populations
	,
	Other activities (please describe here)::
	Partnership Engangement Fund, partnered with 5 organizations

Please provide an ESTIMATE OF VOLUNTEER HOURS PROVIDED to your organization last year. (see Volunteer Hour Tracking Guide for suggested ways to calculate this.)

966

Q22 HOW DID YOUR ORGANIZATION REACH OUT TO UNDERREPRESENTED GROUPS IN YOUR NEIGHBORHOOD? (Check all that apply)	Worked on an issue of particular interest to an underrepresented group within the neighborhood ,
	Provided newsletter articles or web pages in multiple languages
	3
	Targeted outreach in apartment buildings or blocks to reach renters
	,
	Targeted tabling at other events or locations (such as farmers markets, cultural events, etc.)
	3
	Included an Americans with Disabilities Act statement on meeting and event notices
	3
	Reviewed participation activities, and identified new
	leaders and volunteers for volunteer, committee and board participation
	,
	Held one-time/pop up events in areas of the neighborhood that don't often have neighborhood meetings
	3
	Met with other agencies in the community that work closely with underrepresented constituencies in the neighborhood

Q23 WHAT CITY SERVICES AND SUPPORTS DID YOUR ORGANIZATION USE? (Check all that apply)	Did your staff or board members attend any monthly Citywide Neighborhood Meetingd? , Did your staff or board participate in any trainings with the City of Minneapolis (board trainings, learning labs, workshops, conference) , Did your organization utilize the provided legal services from MissionGuardian.com? , Did your organization have any specialized trainings or workshops conducted by City Staff?
	Did your organization have City staff attend any of your
	board or community meetings to present and engage residents?

Page 6: Equitable Engagement and 2024 Timeline & Goals

Q24

Referencing the QUANTITATIVE GOALS section of your EQUITABLE ENGAGEMENT PLAN, share your progress on the goals, sharing both success and lessons learned.

We have been working really hard to connect with renters. We did a lot of tabling events and established a connection with the Housing Authority to ensure information was going into the public housing buildings. We also establish a good partnership with our local school and are expanding the programing that fathers this connection. We have also expanded our relationship with the local Mosque and are provided expanded food resources to that community.

Q25

What more would you like to tell NCR or the community ABOUT YOUR STAKEHOLDER INVOLVEMENT? What are you doing that is NEW OR PARTICULARLY SUCCESSFUL TO REACH RESIDENTS and others?

The Partnership Engagement Fund has opened a lot of doors to expanding our reach to underserved members of our community. We look forward to continuing to build these relationships. Doing more tabling events has really helped let the community know about SNO and how they can get involved.

Share a timeline of proposed events and activities for 2024(Format by quarter or month as you prefer. Example: "Jan-March: -Plan spring outreach event)

Jan - March: Prepare for the Annual Meeting, recruit new board members, write grants

April - June: Plan cleanups, invasive plant removal projects and ice cream social

July - September: Events: Cleanups, plant removal projects, Ice cream social

October - December: 5 k

Q27

Share your 2024 Equitable Engagement Qualitative goals (Make your goals SMART: Specific, Measurable, Achievable, Relevant, and Time-Bound)

Renters: Learn about what Sheridan renters consider primary concerns in the neighborhood, Work towards serving renters in ways that have historically been overlooked, Identify location of the Neighborhood's renters to better serve them in the future by concentrating efforts in those spaces. Immigrants: Learn about what Sheridan's immigrant community members consider primary concerns in the neighborhood, Establish better communication between SNO and immigrant community members to make SNO's programs more accessible and useful for them, Begin establishing trust between SNO and these communities, working towards collaborative relationships in the future to address their needs. Youth: Learn about what youth care about in the neighborhood, Create lasting youth programming that is guided by the Neighborhood Youth Council Stimulate a passion for community-based work for this group. Elderly: Learn about what elderly and disabled community members consider primary concerns in the neighborhood, Create an accessibility plan to use for future outreach, meetings, and events.

Page 7: Neighborhood Day 2024

Q28

Other Event

On May 11, 2024, we are hosting...

Q29

Date, time, and location of your Event(Ex. May 11 from 9am to 7pm at Community Rec Center, 1234 Broadway Ave, continuing through May 21)

May 11, 10 - 12 Cleanup

Q30

Webpage for your event (Board elections, annual meeting, or other event)

https://www.sheridanneighborhood.org/calendar

Date of your Annual MeetingIf you aren't hosting your board elections on Neighborhood Election Day, please share the exact or approximate date of your upcoming annual meeting.

Q32

Upload an Event imageWe will use this on the citywide map of Neighborhood Day to promote your event information. (See the 2023 map example)

Cleanup%20Days%20Print%202024-2.png (2.1MB)

Page 8: Program Highlights

Q33

Environmental

What category best describes the highlight you'd like to share?

Q34

Write 2-3 paragraphs describing a highlight from 2023 related to the topic above.

We had wonderful success with our partnership with FMR on our Clean up Initiative, Invasive Plant Removals and River Restoration. We received a grant from MWMO and held three events. Each event was well attended with all volunteer slots filled. We as a community got to learn how to care for and improve our river front. It was interesting to see how the education would build on each previous event. Already we have removed thousands of invasive plants and replaced them with 400 native plants and thousands of native seeds.

We gained lots of momentum on the project and look forward to growing in the next year. This has been not only educational but a wonderful community building project that benefits anyone who uses Sheridan Memorial Park.

Q35

Attach a photo related to the highlight you shared in the story above.

IMG_5028%20Small.jpeg (43.6KB)

Q36

Respondent skipped this question

What category best describes the second highlight you'd like to share? (Optional)

Q37

Write 2-3 paragraphs describing a second highlight from 2023 related to the topic above. (Optional)

Respondent skipped this question

Date / Time

04/22/2024

Respondent skipped this question

Attach a photo related to the highlight you shared in the story above.